

West Australian Guild of China Painters Inc.  
**2018 ENTRY FORM – EXHIBITION SECTION**  
**ENTRIES CLOSE LAST MAIL THURSDAY, 12 APRIL, 2018**  
 (See over for conditions of entry.)

NAME.....Phone.....

ADDRESS.....

I am a **FIRST TIME EXHIBITOR** YES / NO

Maximum of **SEVEN** pieces.

| In | Out | Official Number | <b>'A Brush with Colour'</b><br>Title and Description of Pieces   | Sale Price or NFS | Sold Price or N/A | Docket Number |
|----|-----|-----------------|---|-------------------|-------------------|---------------|
|    |     |                 | .....<br>TITLE OF YOUR COLLECTION AS A WHOLE:<br>(Please keep all titles brief to fit on display cards) |                   |                   |               |
|    |     |                 | Title of 1st Piece:   |                   |                   |               |
|    |     |                 | Description (e.g. pillow vase, 15cm plate, tray etc.):  |                   |                   |               |
|    |     |                 | Title of 2nd Piece:   |                   |                   |               |
|    |     |                 | Description:  |                   |                   |               |
|    |     |                 | Title of 3rd Piece:   |                   |                   |               |
|    |     |                 | Description:  |                   |                   |               |
|    |     |                 | Title of 4th Piece:   |                   |                   |               |
|    |     |                 | Description:  |                   |                   |               |
|    |     |                 | Title of 5th Piece:   |                   |                   |               |
|    |     |                 | Description:  |                   |                   |               |
|    |     |                 | Title of 6th Piece:   |                   |                   |               |
|    |     |                 | Description:  |                   |                   |               |
|    |     |                 | Title of 7th Piece:   |                   |                   |               |
|    |     |                 | Description:  |                   |                   |               |

CHECKED IN by.....

**TOTAL \$** \_\_\_\_\_

CHECKED OUT by.....

**Less 25% \$** \_\_\_\_\_

**CHEQUE \$** \_\_\_\_\_

**2018 EXHIBITION CONDITIONS OF ENTRY**

- (1) No entry fee in 2018.
- (2) Late entries cannot be accepted.
- (3) Financial members only are eligible to enter the Exhibition and Sale of Work.
- (4) Only pieces that have been painted in the last 12 months and not previously shown at a Guild Exhibition are eligible for entry in the **EXHIBITION SECTION**. Exhibition pieces must be the sole work of the entrant and pieces completed at workshops are not acceptable.
- (5) All pieces in the **Exhibition Section** must remain on display until close of exhibition, even if sold.
- (6) The Sale Price must be in **whole dollars only and the minimum Sale Price is \$25.00**.
- (7) You may enter up to SEVEN pieces to fit in an area of 46cm x 66cm. Only ONE 'Not for Sale' (NFS) piece is allowed in the Exhibition Section.
- (8) Entry Forms, **TO ARRIVE NO LATER THAN THURSDAY, 12 APRIL 2018 and must include two stamped, self-addressed business sized envelopes (22cm x 11cm)**

Send to: Mrs Lucy Bertilone  
 296 Flinders Street  
 NOLLAMARA WA 6061 Home Phone: 9349 2081.

- (9) Your Entry Form and Official numbers on swinging labels will be returned to you. Please check that the number and price of each piece is correct, then attach label to the back or base of your piece in a way that it hangs and is visible from the front. Please consider your price carefully and do not alter label.
- (10) Entrants will set up their own EXHIBITION and give the collection a 'Title'. However the Committee reserves the right to alter your display. Please make sure all your pieces fit on the 46cm x 66cm card provided.
- (11) Prizes will be awarded for the "Best Collection" of exhibition work based on the theme "**A Brush with Colour**" - 1st prize \$150.00; 2nd prize is \$100.00; 3rd prize \$75.00; Highly Commended \$50.00. A "First Time Exhibitor's" prize of \$50 and a "President's Choice" Award consisting of a certificate and \$50 will also be awarded. **An official presentation will be held between 11.00-11.30am, Saturday, 5 May 2018.**
- (12) A cheque less 25% commission to help cover Guild Exhibition expenses will be posted to you later.
- (13) No responsibility will be accepted for loss, damage, or theft of Exhibition or Cash & Carry pieces.
- (14) **DELIVERY TIME: Friday, 4 May, 2018, 11.00am-12.30pm.** (Judging at 1.00pm).
- (15) **DELIVERY PLACE: Guildford Town Hall, Cnr James and Meadow Streets.**  
Please bring your Entry Form. Plate stands will be supplied.
- (16) **COLLECTION TIME: Strictly from 4.30pm Sunday, 6 May 2018.**
- (17) **Your offer to commit to ONE Roster period would be greatly appreciated.**  
**Please indicate your preferences for Day and Time. Thank you.**

| DAY             | ROSTER PERIODS   | TICK YOUR PREFERENCE |
|-----------------|------------------|----------------------|
| <b>SATURDAY</b> | 9.30am to 1.00pm |                      |
|                 | 1.00pm to 4.00pm |                      |
| <b>SUNDAY</b>   | 9.30am to 1.00pm |                      |
|                 | 1.00pm to 4.00pm |                      |

I agree to all the above conditions.

Signature.....

**We look forward to seeing you, your family and friends at our Exhibition and Sale of Work  
 9.30am to 4.00pm Saturday 5 May & Sunday 6 May, 2018.**